

MOHANLAL SUKHADIA UNIVERSITY, UDAIPUR

FORM FOR REPORT ON THE INSPECTION OF COLLEGES FOR AFFILIATION

(PROVISIONAL/ PERMANENT)

Note :- All the information furnished by the college/instillation applying for affiliation /extension of affiliation are to be verified by the screenings /inspection team with the original documents at the time of call for inspection.

| 1. | Name | e of the College and | Name | | | |
|----------------------------------|---|---|--------------------|-------------------|-----------|--|
| | the Y | ear of foundation | Year of foundation | | | |
| 2. | Name | e of Social /Trust | Name | | | |
| | With | Registration No. | Registration | | | |
| 3. | | ate of Inspection of documents /verification | | | | |
| 4. | | objection Certificate from State Govt. | | | | |
| (give reference number and date) | | | | | | |
| 5. | | ation Sought for | Faculty /Faculties | | | |
| | | ntake capacity | Subject (s) | | | |
| | | y | Class (s) | | | |
| | | | Session | | | |
| 6. | Detai | ls of previous applications for | 2001011 | | | |
| •• | | ation in the subject (s) | | | | |
| 7. | | ects already taught | | | | |
| 8. | | Funds position: | | | | |
| 0. | (i) | Financial Resources of the C | ollege in | | | |
| | (1) | Relation to the proposed dev | _ | | | |
| | (ii) | Present financial position | cropment | | | |
| | (iii) | Reserve fund available at pre | esent | | | |
| | (111) | a. Cash in hand | osent | | | |
| | | b. In Trustees Securities | | | | |
| | | c. F.D.R. | | | | |
| | | d. Bank Guarantee | | | | |
| | | e. Immovable Registered Pr | roperty | | | |
| | (iv) | Additional financial resource | • • | | | |
| | (17) | provided | es proposed to | | | |
| | | provided | | | | |
| 9. | Abou | About the Management (In case of private Institution): | | | | |
| <i>)</i> . | (i) | Whether Management Comm | | | | |
| | (1) | For this College | Yes/No | | | |
| | (ii) | Total Numbers of Committee | | | | |
| | (iii) | Total Nos. of Committee Members those | | | | |
| | (111) | Who are from Education Field | | | | |
| | (iv) Whether the Principal and at least one other | | | | | |
| | Member of the teaching staff are the Ex- | | | | | |
| | | Officio members of the mana | | | | |
| 10. | Dring | | | nnointed is certi | fied | |
| 10. | Principal, Faculty & Staff: The Principal and faculties appointed is certified. (i) Whether the Principal is qualified | | | | | |
| | (1) | Give details | Name | | | |
| | | Give details | AgeQı | alifications | | |
| | | | | | | |
| | (ii) | Number of feaulty required | Experience | | ıc | |
| | (ii) | Number of faculty required, | RequiredAppointed | Ouglified /Net | qualified | |
| | | Appointed and proposed | | | | |
| | | | Proposed | _Quaimed /Not | quannea | |
| | (iii) | Non-teaching and class IV st | aff Required | Appointed | Proposed | |
| | () | | | r r | | |

| | | Librarian (Qualified /Not qualified) | | | |
|-----|--------------|--|-----|--|--|
| | | Non-teaching | | | |
| | | Class IV | | | |
| 11. | Land | & Building: | | | |
| 11. | (i) | Does the management possess | | | |
| | (1) | Own land for the College. If yes, | | | |
| | | Give total area in Acre. | | | |
| | (ii) | Does the management possess | | | |
| | (11) | Own building for the College? If ye | oc. | | |
| | (iii) | Building acquired on | σ, | | |
| | (111) | Rent or a long lease. Give total | | | |
| | | Construction area in sq. ft. | | | |
| | | Construction area in sq. 1t. | | | |
| 12. | Class Rooms: | | | | |
| | (i) | No. of Class Rooms & Size | | | |
| | (ii) | Allocation of Class Rooms | | | |
| | (iii) | Are the Class rooms commodious, | | | |
| | | Well ventilated and electric fittings | | | |
| | | conditions are satisfactory? | | | |
| | (iv) | Whether the existing class rooms | | | |
| | | are sufficient for existing classes. | | | |
| | (v) | How much class rooms are proposed | | | |
| | | to be provided for starting classes | | | |
| | | in the subjects for which affiliation | | | |
| | | is sought. | | | |
| | (vi) | What is the maximum number of | | | |
| | | Classes being held at the same time? | • | | |
| | | What is the maximum strength of | | | |
| | | a section ? | | | |
| 13. | Labo | ratories : | | | |
| 13. | (i) | Total Number of Labs & their size | | | |
| | ` ' | Allocation of Laboratories | | | |
| | (iii) | Are Laboratories properly equipped | | | |
| | (111) | The Eucoratories property equipped | | | |
| | (iv) | Are the Laboratories commodious, | | | |
| | | Well ventilated, sanitary and electric | | | |
| | | fittings conditions are satisfactory? | | | |
| | (v) | Whether the existing Laboratories | | | |
| | ` / | are sufficient for existing classed. | | | |
| | (vi) | How much Labs. are proposed | | | |
| | ` / | to be provided for starting classes | | | |
| | | in the subjects for which affiliation | | | |
| | | is sought. | | | |
| 14. | Libra | ry | | | |
| | (i) | Size of the Library and | | | |
| | | Total number of seating | | | |
| | | | | | |
| | (ii) | Total Number of Books available | | | |
| | | Subject wise total number of books | | | |
| | | | | | |
| | (iii) | Total Number of Journals Available | | | |
| | | Subject wise total number of Journal | C | | |

| | (iv) | Whether Accession Registrar is | | | | |
|-----|------------------------------|--|-----------------------|--------------|--|--|
| | | maintained | | | | |
| | (v) | Funds already provided and propose | d | | | |
| | ` / | For Library books and journals | | | | |
| | | j i i i j | | | | |
| 15. | Other Rooms and play ground: | | | | | |
| | (i) | Are there Principals & faculty rooms | s ? | | | |
| | | If yes, give size and number. Whether | er | | | |
| | | these rooms are furnished properly? | | | | |
| | (ii) | Are there Girls Common Room and | | | | |
| | | conference rooms? If yes, give size | | | | |
| | | furnished properly? | | | | |
| | (iii) | Is there Canteen Building, If yes, | | | | |
| | | give size seating capacity | | | | |
| | (iv) | Number of toilets. | Male l | Female | | |
| | ` / | Whether the toilets are well cleaned | | | | |
| | | and fitted with proper sanitation and electricity fittings | | | | |
| | | , . | | | | |
| | (v) | Is there any play ground? | | | | |
| | | If yes, give size? Whether games | | | | |
| | | activities are held and material avail- | able | | | |
| 16. | Hoste | 1 · | | | | |
| 10. | (i) | Whether Hostel facility is available ' |) | | | |
| | (ii) | If yes, give intake capacity? | | | | |
| | (11) | if yes, give make capacity? | | | | |
| 17. | Teach | Teaching and office equipments: LCD Projector | | | | |
| | (give | details of equipments procured or | Overhead Projector | | | |
| | | osed for teaching and office with cost. | Computer /Printer | | | |
| | - | her stock registrar is maintained? | Photocopier | | | |
| | | | Fax Machine | | | |
| | | | Television | | | |
| | | | Audio System | | | |
| | | | Water Cooler (s) | - | | |
| | | | Other Equipments | | | |
| | | | Other Equipments | | | |
| | | | | - | | |
| 18. | Furnit | ture & Fixtures : | Class Room | - | | |
| 10. | | details of Furniture procured or) | Laboratory | | | |
| | | osed for Class Rooms/Laboratory / | Library | | | |
| | _ | ry /Principal Room/ Faculty Room / | Principals Room | | | |
| | | Common R oom/Conference Room/ | • | | | |
| | | en /Office etc. office with cost | Faculty Room Office | | | |
| | | | | | | |
| | w neti | her stock registrar is maintained? | Girls Common Room | om | | |
| | | | Conference Room | | | |
| | | | Canteen | | | |
| | 0.1 | | Others | .1 | | |
| | Only | for office use – alongwith No. of stud | ents to be admitted i | n me course. | | |

19. Data relating to (AISHE) All India Survey of Higher Education have been uploaded on MHRD Portal.

| 20. | General impression about the Institution | |
|-----|---|--|
| | | |
| 21. | Does the committee recommends affiliation | Ves /No |
| 21. | While recommending affiliation, the Inspect conditions in which the Institution had origin recommends affiliation or upgrading only whave been satisfactorily fulfilled and that facilities in respect of staff, funds and accommod higher standards. | ors are requested to carefully examine the ally been granted affiliation and to hen they find that the original conditions the institution possesses the necessary |
| 22. | Summary of recommendations (Specify the each course. Including conditions for provisional affiliation if recommended.) | no. of sections and intake of students in |
| 23. | Name of the Inspection Committee Member 1 2 3 | Signature |
| 24. | Counter Signature of Director CDC MLS University, Udaipur | |